



### Do You Have Your Financial Plan?

Discover what you need to know to prepare for a secure retirement income.

Whether you are just beginning the financial planning process or have already laid the foundation and are building a secure retirement future, CalPERS has a **Free Financial Planning Seminar** that will meet your needs.

If you are more than 10 years away from retirement:

Achieving Financial Security 8:30 AM – 3:45 PM

If you are 10 or less years away from retirement:

Retirement and Estate Planning 8:30 AM – 3:45 PM

### Topics Include:

- · CalPERS Benefits
- Financial Planning (goal-setting, budgets, spending, saving, increasing retirement income)
- Insurance
- Investment Basics and Strategies
- Estate Planning

It's easy to register. Find a date and location on the attached schedule, then do one of the following:

- Call Toll Free 888 CalPERS (or 888-225-7377)
- Mail or fax the completed registration form to your local CalPERS Regional Office. (FAX numbers located on Registration Form)
- View the schedule and register online using your User ID at www.calpers.ca.gov



# July 2006- December 2006 DATES AND LOCATIONS OF FINANCIAL PLANNING SEMINARS AFS = Achieving Financial Security REP = Retirement and Estate Planning

**CalPERS Regional Offices** 

Sacramento Of	<u>fice</u>
SACRAMEN	OTI

**AFS** – Aug 3, Aug 21, Sept 16, Sept 29

**REP -** Aug 7, Aug 26, Aug 31, Sept 8, Sept 12, Sept 22, Sept 28

OROVILLE

**REP-** Aug 2 **REDDING** 

REP- Aug 9 STOCKTON REP- Sept 26

AFS- Sept 27
MARYSVILLE

REP- Sept 13

#### Fresno Office FRESNO

**AFS-** Aug 15

BAKERSFIELD

REP- Sept 20 MONTEREY

**REP-** Aug 8

## San Bernardino Office SAN BERNARDINO

REP- Aug 2, Sept 8

#### San Francisco Office SAN FRANCISCO

REP - Aug 3, Sept 14

**AFS** – Aug 4

**CRESCENT CITY** 

REP- Aug 22 ARCATA

REP- Aug 23 VACAVILLE

**AFS-** Aug 17 **REP-** Aug 18

SANTA ROSA

AFS- Sept 28 REP- Sept 29

### San Jose Office

DALY CITY

REP- Sept 19 GILROY

REP- Aug 14 SAN JOSE

**REP** - Aug 4, Sept 21 **AFS**- Aug 28

SANTA CRUZ

**REP-** Aug 29

# Orange Office ORANGE

REP - Sept 13 AFS- Sept 27

# Glendale Office GLENDALE

**AFS** - Aug 9, Sept 15, Sept 30

**REP** - Aug 16, Aug 25, Sept 13, Sept 23 **COVINA** 

**AFS-** Aug 23

LOS ANGELES

REP- Sept 29 MORRO BAY

**AFS-** Aug 11 **REP-** Aug 12

SANTA BARBARA

**REP-** Aug 5, Aug 31 **SANTA MONICA** 

AFS- Aug 24 SIMI VALLEY

**REP-** Aug 18 WHITTIER

AFS- Sept 12 VENTURA

**REP-** Aug 30

#### San Diego Office SAN DIEGO

**AFS-** Aug 16

**REP-** Aug 17, Aug 18

No seminars are scheduled Oct-Dec 2006

Schedule subject to change Revised 8/1/06



### FINANCIAL PLANNING SEMINAR REGISTRATION

Call Lio	./ \/			, ,, , , ,			1011		
	SEC <sup>-</sup>	TION I: Calf	PERS Re	gional	Offi	ices			
SACRAMENTO 400 Q Street. Lincoln Plaza East Suite 1820 Sacramento, CA 95814 FAX (916) 795-7878	SAN FRANCISCO 301 Howard St. Suite 2020 San Francisco, CA 94105 FAX (415) 369-8501		GLENDALE 655 North Central Ave. Suite 1400 Glendale, CA 91203 FAX (818) 662-4304				SAN BERNARDINO 650 East Hospitality Lane Suite 330 San Bernardino, CA 92408 FAX (909) 806-4820		
FRESNO 10 River Park Place East	SAN JOSE 181 Metro Drive  ORANGE 500 No. Sta			NGE			SAN DIEGO 7676 Hazard Center Drive		
Suite 230 Fresno, CA 93720	Suite 520 Suite San Jose, CA 95110 Orang			Suite 750 Orange, CA 92868			Suite 350 San Diego, CA 92108		
· · · · · ·	FAX (559) 440-4901   FAX (408) 451-8001   FAX (714) 939-4701   FAX (619) 220-7201								
To Register: Call 888 CalPERS (or 888-225-7377) or Mail/FAX Form to Appropriate CalPERS									
Office  *Privacy Statement: Providing the Social Security Number is voluntary in accordance with the Information Practices Act of 1977 and the Privacy Act of 1974 (PL93-679). If provided, the Social Security Number may be									
used by departments to maintain records of training requested and attended by members.  SECTION II: Seminar Information									
CHECK ONE ACHIEVING FINANCIAL SECURITY RETIREMENT & ESTATE PLANNING BOX ONLY: (For members more than 10 years from retirement) (For members 10 or less years from retirement)									
First Choice	Date (For			(i oi ille	Location				
Second Choice	Date			Location					
Third Choice	Date				Location				
	SE	CTION III: I	Member	Informa	atio	n			
						(Print or Type)			
Employer:									
Disability Accommodation: Auditory Mobility Visual Other									
Type of Accommodation Needed (Please specify):									
SECTION IV: Spouse/Partner Information									
Will Spouse/Partner Attend? YES Is Spouse/Partner a CalPERS Member? YES (If YES, complete this section)									
Spouse/Partner's Social Security No.: Spouse/Partner's Name: Last First (Print or Type)									
Spouse/Partner's Employer:									
SECTION V: Enrollment Notification Information									
Where Should Enrollment Notification Be Sent?									
Employer's Name:			Da	Daytime Telephone Number:					
Division and ARU/MIC: (if applicable)									
Member's or Employer's Address:			С	Contact Person (if applicable)					
City, State, and Zip Code:				Y	Your <u>Daytime</u> Phone Number:				

#### **QUESTIONS?**

#### CALL TOLL FREE 888 CalPERS (or 888-225-7377)

#### **Notification of Enrollment**

An initial letter of enrollment notification will be mailed to the member.

A second notification letter with program materials will be mailed approximately two weeks before the seminar date.

#### **Cancellations**

If you find that you will be unable to attend your scheduled seminar, please phone your cancellation to CalPERS at Toll Free **888 CalPERS** (or **888**-225-7377).

#### Additional Information

For specific information regarding the seminars (facility, address, etc.), contact CalPERS at Toll Free **888 CalPERS** (or **888**-225-7377).

### CalPERS Web Site - www.calpers.ca.gov

